

**Cooper-Atkins Sales Activation Program**  
**2024 Cooper-Atkins Foodservice Catalog**  
**Digital Version**

**2024 Cooper-Atkins Foodservice Catalog**

**Description**

A PDF catalog with listings for all Cooper-Atkins products for foodservice, including bonus content to help with troubleshooting and choosing the right thermometer.

**Use**

This file is sized for email attachment, posting on websites and more.

**File Saving Instructions**

When you downloaded this zip folder from the [Cooper-Atkins Sales Program | Copeland US](#), it was automatically saved to your computer's "Downloads" folder. If you would like to save the catalog to another location on your computer or to a shared folder, please follow the below instructions.

*For Adobe Acrobat Users*

1. Open the PDF file named "67-1852 Cooper-Atkins Foodservice Catalog 07262024"
2. Click on the menu icon "≡" and then click "Save As"
3. Click on the blue "Choose a different folder" button
4. Select the folder you would like to save the catalog to and then click the "Save" button

*For Nitro Users*

1. Open the PDF file named "67-1852 Cooper-Atkins Foodservice Catalog 07262024"
2. Click "File" and then click "Save As"
3. Click on where you would like to save the file (e.g., Computer, OneDrive, SharePoint or Dropbox)
4. If you would like to save somewhere else, click "Browse"
5. Select the folder you would like to save the catalog to and then click the "Save" button

**Questions?**

Please reach out to [foodservice.coldchain@Copeland.com](mailto:foodservice.coldchain@Copeland.com)